

**At the time of the establishment of one kingdom, one religion and of law and order,
transform yourself and become a world transformer.**

Today, BapDada is seeing all His raj-dulare (royal, specially beloved children) children everywhere. A handful out of multimillions receive this special affection from God. With this Godly affection BapDada has made each child a master of three thrones. The first one is the throne of the forehead of the right to self-sovereignty. The second is BapDada's heart throne and the third is the throne of the right to the kingdom of the world. The Father has given these three thrones to His loving, dulare (specially loved) children. By having these three thrones in your awareness all the time, each child has spiritual intoxication. So, all of you children remain happy on seeing the inheritance you receive from the Father, do you not? The song automatically keeps playing in your heart, does it not? "Wah Baba! wah! Wah my fortune! wah!" You have received in your *practical* lives what you never even dreamt of. At this confluence age, together with these thrones, BapDada has made you experience the flying stage through the *double* crown. BapDada was seeing the double-crowned form of all the children: one was of the *royalty of purity* and the other was of the crown of the responsibility of service.

Today, BapDada *checked* the speed of effort of all the children everywhere, because all of you can see and also know the speed of the time. BapDada was seeing the inheritance of the fortune of the kingdom that each one of you has received from the Father. Your kingdom, your *future* attainment and the sanskars that all of you will have in the *future* in a *natural* way and will be part of your *nature* should be experienced now for a long period of time. This is because that is a new world (naya sansaar), and that new world is being created with the new sanskars of all of you. So, you are experiencing the specialities of the new world, are you not? You have the intoxication of what there will be in your kingdom, do you not? Your hearts say "Our kingdom, our new world is about to come!" So, BapDada was seeing to what extent the specialities of that new world have *emerged* in the effort-making lives of the children. You already know what the new sanskars and specialities of the new world are. The specialities of the new world have *emerged* in the intellects of all of you. You know them, do you not? You remember them and you know them. The first speciality - *check* to what extent each speciality has *emerged* in you. The main speciality is of one kingdom. Just as there is *naturally* only one kingdom there, there is no other kingdom there, in the same way, look at your confluence-aged life as to whether there is just one kingdom in your life. Or, is there sometimes another kingdom too? If, while moving along, along with the kingdom of yourself, there is also the kingdom of Maya, then would you have the sanskars of one kingdom? From one kingdom, there isn't another kingdom also ruling at the same time, is there? Is it the kingdom of God's shrimat? Or is there sometimes suppression by Maya? There isn't Maya's kingdom in your heart, is there? So, *check* this. *Check* your *chart* in these aspects. Now, at the confluence age, is it God's kingdom or does Maya also suppress you? Have you *checked* this? *Check* this right now. You check your *chart*, do you not? So, if there are two kingdoms even now, how would you claim a right to one kingdom? Are the dictates of Maya mixed with shrimat? In the same way, there is the one religion - there will be the one kingdom and the one religion. Religion (dharma) means dharna. So, what is your special dharna? The dharna of purity. So, *check*: has the *nature* of purity become constantly *natural* in your thoughts, words, actions, relationships and connections? Just as in your kingdom there will be the inculcation of purity naturally, in the same way, has the dharna of purity at this time become *natural* and part of your *nature*? You know that your eternal form and your original form is purity. So, *check*: is your one religion, that is, your purity, *natural*? *Nature* works even when you don't want it to. What do some children say in their heart-to-heart conversations? They say very, very sweet things. They say: "I didn't want to, but sometimes the trace of impurity *emerges* in my thoughts or in my words." This happens because there are the sanskars of many births. So, one religion means that the dharna of purity has to be *natural* and part of your *nature*. Even when there is some force in your words, you then say: "That wasn't anger, but I became a little forceful." So, what is that force? It is a child of anger. So, when will the sanskars of one religion become *natural*? So, *check* and, together with *checking*, also bring about *change* with the powers you have received from the Father. BapDada is now at least drawing your *attention* to this in advance. If you make intense effort to *check* and then *change*, there is a *margin*, but after some time, the *board* of "suddenly" or "*too late*" definitely has to be put up. Don't then say that Baba didn't warn you. This is why the time for making effort has now passed, but

you still have time to make intense effort. So, *check*, but do not just *check*, also bring about *change* at the same time. Some of you *check* yourselves but do not have the power to *change* yourselves. *Checking* and *change* should both take place simultaneously. What is the self-respect and praise of all of you? What is your *title*? *Master* almighty authority, one with all powers. Are you a *master* with all powers or do you just have some powers? Those who say that they are *masters* with all the powers, raise your hands! Achcha, congratulations, *masters* with all the powers! However, what can be said if you are *masters* with all powers and are not able to bring about *change*? What can be said if you wish to *change* your own sanskars and *nature* but are not able to change them? Ask yourself: Am I a *master* with some powers or a *master* with all the powers? When a *master* with all the powers has the thought, “I have to do this”, then it is already accomplished. There won’t then be the thought, “Will it happen? I will see about it, I cannot do this...” So, now, according to the time, the *result* should be that, whatever thought you have, that thought and your becoming that form should both take place at the same time.

Now, the New Year, the Avyakt Year is about to come. It is going to be 40 years of receiving avyakt sustenance. So, it is now 72 years since you have been receiving avyakt sustenance and sustenance through the corporeal form. So, will you not give BapDada the *return* of the sustenance you have received from both Fathers? Just think: what is the sustenance you have received and what has been *practical*? BapDada saw that, even now, there is carelessness and *royal* laziness. The *royal* laziness is, “It will happen, I will become that, I will reach there” (Language of procrastination). The carelessness is, “I am doing it, (Language of making excuses). “This has to happen, this has to be done”. However, there is a difference in your saying and your doing. BapDada continues to smile on seeing one scene. What do you say? “At least this should happen! Do this first, and I will then be able to move forward very well!” There is the attitude of wanting others to change, but, in some cases, the attitude for self-transformation is a little less. So, now *change* the attitude of looking at others. If you want to look at others, see their specialities. “This happens anyway, this continues anyway, this one also does this...” Now reduce this feeling. Look at yourself and keep the Father in front of you. It doesn’t matter who it is, whether someone is a maharathi or of the middle level - in their efforts they are all transforming one or another weakness. Therefore, *see the Father, see the double Fathers*. Look at Father Brahma, look at Father Shiva. The Father has seated you on His heart-throne, and you have also made the Father sit on your heart throne; your *slogan* is “*see Father*”. There is no *slogan*, “*See sister, see brother.*” Even now, there is one weakness or another in each of you. However, if you want to look at others, see their specialities. Do not look at the weaknesses that they are removing from themselves. Secondly, in your kingdom, you do remember your kingdom, do you not? It was your kingdom yesterday, and it will be your kingdom tomorrow. Your kingdom has clearly entered your intellect and is in your eyes, is it not? Have you counted how many times you have ruled your kingdom? You have ruled countless times. As soon as you speak about it, it comes in front of you. Your form of having a right to the kingdom and your elevated kingdom, it is as though *law and order* are naturally working in your kingdom. All of you have the sanskars of being *knowledge-full*. You know what *law* is and what *order* is. Similarly, look at your life: are you working under the Father’s *orders* or do you sometimes work under the *orders* of Maya? You don’t sometimes follow the dictates of others and the dictates of your own mind instead of following shrimat, do you? So, what is *law*? *Law* is to be a carefree emperor. You have no worries because you have all attainments. Similarly, also *check* your elevated life of the confluence age as to whether you have all the attainments that the Father has given you. They are like prasad (holy pure food offered to God) from God and there is so much importance given to prasad. So, you have attained as Prabhu prasad all the attainments from the Father. There is the importance of Prabhu prasad. It is an inheritance, it is a right and it is also prasad. So, check: Am I full of both *law and order*?

BapDada saw that the *majority* of you have received the power of transformation and, if that power is used at the right time, there is no effort. Look, all of you have experienced that if any of you are ever defeated by Maya in any way, all of you say in your talks and you also conduct *classes* saying that these two words can make you fall and that they can also make you ascend. You know these two words, they have entered everyone’s mind. These two words are “I” and “mine”. You say this in your talks and you also conduct *classes* on them. BapDada hears

those *classes*; what do you say? Now, with the power of transformation, whenever you use these two words, when you say, “I, So-and-so” or “I am a Brahmin”, but who am I? BapDada has given you many titles of self-respect. Whenever you use the word “I”, also say one title of self-respect or another with it, that is, bring that in your intellect. As soon as you say the word “I”, you also remember your self-respect. When you say, “mine”, you remember Baba: “My Baba”. Let this become your *natural* awareness. Simply bring about this transformation. Secondly, generally, when you have a relationship or connection with others, Maya enters with two words; one is intention (bhav) and the other is feeling (bhavna – pure feelings/good wishes). Whenever you speak the word or think of “bhav”, then remember the spiritual intention. As soon as you say the word “bhav”, remember the spiritual intention, and when you say “bhavna”, remember pure feelings. Transform the meaning of the words. What is your *title*? World transformers. Can world transformers not transform these words? So, try this and see by *using* the power of transformation at the right time. It comes afterwards, when the situation has passed and your mind doesn’t like it, and your mind begins to think about it. However, the time has passed by then, has it not? This is why there is now a need for a fast speed, not just sometimes. Do not think that you remain fine for most of the time, for BapDada has already told you that there is no guarantee for the final moments. There is to be the game of “suddenly”. Some children even tell the Father very sweet things. They say: “When the time goes into the extreme a little more, there will then be disinterest anyway, and so at the time of disinterest, my speed will become fast by itself.” However, BapDada has said that you need to make effort over a long period. If the effort is over a short time, then the reward you receive will also be for a short time; you will not create the reward for the *full* 21 births. Constantly remember three words of BapDada: suddenly, *ever-ready* and ‘over a long period of time’. Keep all these three words in your intellect all the time. Anyone’s final moment can be anywhere, at any time. Even now, you can see how many Brahmins are departing. Did they know? This is why you definitely have to claim the inheritance of the *full* 21 births by making effort over a long period of time. Keep this intense effort in your awareness. *First number* and *first birth* in your own kingdom. What have you thought? You want to come in the *first* birth, do you not? In what would there be pleasure? In the *first* birth or in any birth? Those who feel that they should also have a *part* with Shri Krishna in the *first* birth in their kingdom, raise your hands! (All raised their hands.) Achcha. A *part* in the *first* birth? Seeing all the hands, Baba is pleased. You may clap. Congratulations are for coming in the *first* birth! However... should Baba tell you? He should not, should He? You have to come *first*, and so why should Baba tell you other things? It is good. All of those who have come, you have to come in the *first* birth. You have applauded for the *first* birth and the *first stage*. So, you definitely have to create the *first stage*. Those of you who have the determined thought that you have to go *fast*, no matter what obstacles there may be, for the obstacles should not remain obstacles, they should change their form of victory in front of the destroyers of obstacles, because all of you are destroyers of obstacles. What is your *title*? Destroyers of obstacles. So, even if they do come, they will come to play games, but you have to recognise that from a distance; they will come in a *royal* form, but you destroyers of obstacles will know at a distance what games they are playing. This is why BapDada also wants all of you children to return together. None of you should stay behind. BapDada doesn’t enjoy Himself without the children. So, never allow your determination to become weak. You have to do this. Do not use the language of “ge, ge” (I will do it some time), “I will do it, I will see about it, it will happen, just wait and see”. Do not say these things. Determination is the key to success. Never lose this key. Maya is also clever, is she not? She finds the key and you must therefore look after this key very well.

To all you *lucky* and *lovely* children everywhere who have the determination to put something into practice as soon as you think of it. You don’t say, “I will do it, I will see about it”, but you do it as soon as you think of it. To those who are constantly destroyers of attachment - they are free from attachment not just in their relationships but they also have no attachment to the consciousness of the body or arrogance of the body, to such children who are destroyers of attachment and are *ever-ready*, to those who constantly put their hand in the Father’s hand of shrimat, to those who will fly back with the Father and will go into their kingdom with Father Brahma, to such fast effort-making children who have the flying stage, please accept lots and lots of blessings and love and remembrance from BapDada, and namaste to the children who are the masters.

Blessing: May you be a conqueror of obstacles and, with your power of transformation, become worthy of receiving thanks from everyone.

If someone insults you, transform that insult into upliftment in a *second*. If someone comes in front of you to test you with his sanskars or nature, then, by having the awareness of the One, adopt your elevated sanskars and nature of a merciful heart. When someone comes in front of you with bodily vision, transform that vision into soul-conscious vision. When you have learnt the art of transformation in this way, you will become a conqueror of obstacles. All souls who are in connection with you will then thank you.

Slogan: Become an embodiment of experience and the sparkle of the fortune of happiness will be visible on your face.

Avyakt Signal: With the speciality of unity and faith, become full of success.

While there are many countries, many languages and many forms and colours, let unity be visible in each one's heart, because all are the children of the one Father. All are branches of the same tree and all are following the shrimat of the One. To show unity in the differences, to reform that which is spoilt, to bring about unity in diversity is the biggest service. This is a wonder and also the basis for success.

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